

THE INTRODUCTORY RITES

P. In the name of the Father, and of the Son, and of the Holy Spirit.

A. Amen.

P. The grace of our Lord Jesus Christ,
and the love of God,
and the communion of the Holy Spirit
be with you all.

A. And with your spirit.

OR

P. Grace to you and peace from God our Father
and the Lord Jesus Christ.

A. And with your spirit.

OR

P. The Lord be with you.

A. And with your spirit.

In this first greeting, instead of The Lord be with you, a Bishop says:

B. Peace be with you.

A. And with your spirit.

PENITENTIAL ACT

First Option

P. Brothers and sisters, let us acknowledge our sins,
and so prepare ourselves to celebrate the sacred mysteries.

A. I confess to almighty God
and to you, my brothers and sisters,
that I have greatly sinned
in my thoughts and in my words,
in what I have done and in what I have failed to do,

And, striking their breast, they say:

through my fault, through my fault,
through my most grievous fault;

Then they continue:

therefore I ask blessed Mary ever-Virgin,
all the Angels and Saints,
and you, my brothers and sisters,
to pray for me to the Lord our God.

P. May almighty God have mercy on us,
forgive us our sins,
and bring us to everlasting life.

A. Amen.

P. Lord, have mercy. **or** Kyrie, eleison.

A. Lord, have mercy. **or** Kyrie, eleison.

P. Christ, have mercy. **or** Christe, eleison.

A. Christ, have mercy. **or** Christe, eleison.

P. Lord, have mercy. **or** Kyrie, eleison.

A. Lord, have mercy. **or** Kyrie, eleison.

OR

Second Option

P. Brothers and sisters, let us acknowledge our sins,
and so prepare ourselves to celebrate the sacred mysteries.

A brief pause for silence follows.

P. Have mercy on us, O Lord.

A. For we have sinned against you.

P. Show us, O Lord, your mercy.

A. And grant us your salvation.

P. May almighty God have mercy on us,
forgive us our sins,
and bring us to everlasting life.

A. Amen.

P. Lord, have mercy. **or** Kyrie, eleison.

A. Lord, have mercy. or Kyrie, eleison.

P. Christ, have mercy. **or** Christe, eleison.

A. Christ, have mercy. or Christe, eleison.

P. Lord, have mercy. **or** Kyrie, eleison.

A. Lord, have mercy. or Kyrie, eleison.

OR

Third Option

P. Brothers and sisters, let us acknowledge our sins,
and so prepare ourselves to celebrate the sacred mysteries.

There follows a brief pause for silence.

P. You were sent to heal the contrite of heart:

P. Lord, have mercy. **or** Kyrie, eleison.

A. Lord, have mercy. or Kyrie, eleison.

P. You came to call sinners:

P. Christ, have mercy. **or** Christe, eleison.

A. Christ, have mercy. or Christe, eleison.

P. You are seated at the right hand of the Father to intercede for us:

P. Lord, have mercy. **or** Kyrie, eleison.

A. Lord, have mercy. or Kyrie, eleison.

P. May almighty God have mercy on us,
forgive us our sins,
and bring us to everlasting life.

A. Amen.

GLORIA

A. Glory to God in the highest,
and on earth peace to people of good will.
We praise you,
we bless you,
we adore you,
we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King
O God, almighty Father.

Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world,
have mercy on us;
you take away the sins of the world, receive our prayer;
you are seated at the right hand of the Father, have mercy on us.

For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father.

Amen.

THE LITURGY OF THE WORD

GOSPEL

P. The Lord be with you.

A. **And with your spirit.**

The Deacon, or Priest:

P. A reading from the holy Gospel according to **N.**

and, at the same time, he makes the Sign of the Cross on the book and on his forehead, lips, and breast.

A. **Glory to you, O Lord.**

Then the Deacon, or the Priest, incenses the book, if incense is used, and proclaims the Gospel.

At the end of the Gospel, the Deacon, or the Priest, acclaims:

P. The Gospel of the Lord.

A. **Praise to you, Lord Jesus Christ.**

Then he kisses the book, saying quietly:

P. Through the words of the Gospel
may our sins be wiped away.

HOMILY

Then follows the homily, which must be preached by a Priest or Deacon on all Sundays and Holy

Days of Obligation; on other days, it is recommended.

NICENE CREED

**I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.**

**I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made, consubstantial with the Father;
through him all things were made.
For us men and for our salvation
he came down from heaven,**

At the words that follow, up to and including and became man, all bow.

**and by the Holy Spirit was incarnate
of the Virgin Mary,
and became man.**

For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified,
who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.
I confess one baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.

APOSTLES' CREED

I believe in God,
the Father almighty,
Creator of heaven and earth,
and in Jesus Christ, his only Son, our Lord,

At the words that follow, up to and including the Virgin Mary, all bow.

who was conceived by the Holy Spirit,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, died and was buried;
he descended into hell;
on the third day he rose again from the dead;
he ascended into heaven,
and is seated at the right hand of God the Father almighty;
from there he will come to judge the living and the dead.

I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and life everlasting. Amen.

PRAYER OF THE FAITHFUL

Structure:

- A. *Priest's Introduction (addressed to the Assembly).*
The priest calls the Assembly once again to prayer. He addresses the Faithful, not God.
- B. *Petitions (addressed to the Assembly)*
The individual petitions cover four areas. These petitions are addressed, not to God, but to the Assembly, the Faithful gathered in prayer. You are being asked to pray for these particular needs.
 - 1. *For the needs of the Church.*
 - 2. *For the needs of the public authorities.*
 - 3. *For the salvation of the world and those burdened by any kind of difficulty.*
 - 4. *For the needs of the local community.*
- C. *The Assembly's response (made after each petition).*
- D. *Priest's Concluding Prayer (addressed to God).*
The Priest now collects/gathers all the individual prayers of the Assembly and offers them to God.

THE LITURGY OF THE EUCHARIST

PREPARATION OF THE GIFTS

P. Blessed are you, Lord God of all creation,
for through your goodness we have received
the bread we offer you: fruit of the earth and work of human hands,
it will become for us the bread of life.

A. Blessed be God for ever.

P. Blessed are you, Lord God of all creation,
for through your goodness we have received
the wine we offer you:
fruit of the vine and work of human hands,
it will become our spiritual drink.

A. Blessed be God for ever.

P. Pray, brothers and sisters,
that my sacrifice and yours
may be acceptable to God,
the almighty Father.

**A. May the Lord accept the sacrifice at your hands
for the praise and glory of his name,
for our good
and the good of all his holy Church.**

The people rise.

PRAYER OVER THE OFFERINGS

Then the Priest, with hands extended, says the Prayer over the Offerings,

P. ...Through Christ our Lord.

A. Amen.

THE EUCHARISTIC PRAYER

Preface Dialogue

P. The Lord be with you.

A. **And with your spirit.**

P. Lift up your hearts.

A. **We lift them up to the Lord.**

P. Let us give thanks to the Lord our God.

A. **It is right and just.**

Preface

Holy, Holy

A. **Holy, Holy, Holy Lord God of hosts.
Heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

Eucharistic Prayer

The Eucharistic prayer follows.

Memorial Acclamation

P. The mystery of faith.

A. **We proclaim your Death, O Lord,
and profess your Resurrection
until you come again.**

OR

A. **When we eat this Bread and drink this Cup,
we proclaim your Death, O Lord,
until you come again.**

OR

A. **Save us, Saviour of the world,
for by your Cross and Resurrection
you have set us free.**

Doxology and Amen

P. Through him, and with him, and in him,
O God, almighty Father,
in the unity of the Holy Spirit,
all glory and honour is yours,
for ever and ever.

A. **Amen.**

THE COMMUNION RITE

THE LORD'S PRAYER

After the chalice and paten have been set down, the Priest, with hands joined, says:

P. At the Saviour's command
and formed by divine teaching,
we dare to say:

He extends his hands and, together with the people, continues:

A. **Our Father in heaven,
hallowed be your name;
your kingdom come,
your will be done
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins,
as we forgive those who sin against us.
Save us from the time of trial,
and deliver us from evil.**

OR

A. **Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come,
thy will be done
on earth as it is in heaven.
Give us this day our daily bread,
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

With hands extended, the Priest alone continues, saying:

P. Deliver us, Lord, we pray, from every evil,
graciously grant peace in our days,
that, by the help of your mercy,
we may be always free from sin
and safe from all distress,
as we await the blessed hope
and the coming of our Saviour, Jesus Christ.

He joins his hands.

A. **For the kingdom,
the power and the glory are yours
now and for ever.**

P. Lord Jesus Christ,
who said to your Apostles,
Peace I leave you, my peace I give you,
look not on our sins,
but on the faith of your Church,
and graciously grant her peace and
unity
in accordance with your will.

He joins his hands.

Who live and reign for ever and ever.

A. Amen.

The Priest, facing the people, extending and then joining his hands, adds:

P. The peace of the Lord be with you always.

A. And with your spirit.

Then, if appropriate, the Deacon, or the Priest, adds:

P. Let us offer each other the sign of peace.

And all offer each other a sign, in keeping with local customs, that expresses peace, communion, and charity. The Priest gives the sign of peace to a Deacon or minister.

Then he takes the host, breaks it over the paten, and places a small piece into the chalice, saying quietly:

P. May this mingling of the Body and Blood
of our Lord Jesus Christ
bring eternal life to us who receive it.

Meanwhile the following is sung or said:

**A. Lamb of God, you take away the sins of the world, have mercy on us.
Lamb of God, you take away the sins of the world, have mercy on us.
Lamb of God, you take away the sins of the world, grant us peace.**

The invocation may even be repeated several times if the fraction is prolonged. Only the final time, however, is grant us peace said.

Then the Priest, with hands joined, says quietly:

P. Lord Jesus Christ, Son of the living God,
who by the will of the Father
and the work of the Holy Spirit,
through your Death gave life to the world;
free me by this, your most holy Body and Blood,
from all my sins and from every evil;
keep me always faithful to your commandments,
and never let me be parted from you.

OR

P. May the receiving of your Body and Blood,
Lord Jesus Christ,
not bring me to judgment and condemnation,
but through your loving mercy
be for me protection in mind and body,
and a healing remedy.

The Priest genuflects, takes the host and, holding it slightly raised above the paten or above the chalice, while facing the people, says aloud:

P. Behold the Lamb of God,
behold him who takes away the sins of the world.
Blessed are those called to the supper of the Lamb.

A. **Lord, I am not worthy
that you should enter under my roof,
but only say the word
and my soul shall be healed.**

The Priest, facing the altar, says quietly:

P. May the Body of Christ
keep me safe for eternal life.

And he reverently consumes the Body of Christ.

Then he takes the chalice and says quietly:

P. May the Blood of Christ
keep me safe for eternal life.

And he reverently consumes the Blood of Christ.

After this, he takes the paten or ciborium and approaches the communicants. The Priest raises a host slightly and shows it to each of the communicants, saying:

P. The Body of Christ.

The communicant replies:

C. Amen.

When Holy Communion is distributed under both kinds, the Extraordinary Minister raises the chalice slightly and shows it to each of the communicants, saying:

E. The Blood of Christ.

The communicant replies:

C. Amen.

When the distribution of Communion is over, the Priest or a Deacon or an acolyte purifies the paten over the chalice and also the chalice itself.

While he carries out the purification, the Priest says quietly:

P. What has passed our lips as food, O Lord,
may we possess in purity of heart,

that what has been given to us in time
may be our healing for eternity.

Then the Priest may return to the chair. If appropriate, a sacred silence may be observed for a while, or a psalm or other canticle of praise or a hymn may be sung.

PRAYER AFTER COMMUNION

Then, standing at the altar or at the chair and facing the people, with hands joined, the Priest says:

P. Let us pray.

All pray in silence with the Priest for a moment, unless silence has just been observed. Then the Priest, with hands extended, says the Prayer after Communion, at the end of which the people acclaim:

P. ...Through Christ our Lord.

A. Amen.

THE CONCLUDING RITES

If they are necessary, any brief announcements to the people follow here.

Then the Dismissal takes place. The Priest, facing the people and extending his hands, says:

P. The Lord be with you.

A. **And with your spirit.**

The Priest blesses the people, saying:

P. May almighty God bless you:
the Father, and the Son, ✠ and the Holy Spirit.

A. **Amen.**

In a Pontifical Mass, the celebrant receives the mitre and, extending his hands, says:

B. The Lord be with you.

A. **And with your spirit.**

B. Blessed be the name of the Lord.

A. **Now and for ever.**

B. Our help is in the name of the Lord.

A. **Who made heaven and earth.**

Then the celebrant receives the pastoral staff, if he uses it, and says:

B. May almighty God bless you:
making the Sign of the Cross over the people three times, he adds:
the Father, + and the Son, + and the Holy + Spirit.

A. **Amen.**

Then the Deacon, or the Priest himself, with hands joined and facing the people, says:

P. Go forth, the Mass is ended.

OR

P. Go and announce the Gospel of the Lord.

OR

P. Go in peace, glorifying the Lord by your life.

OR

P. Go in peace.

The people reply:

A. **Thanks be to God.**